#### **BEAR RIVER HEAD START APPLICATION 2018-2019**

# Preschool Head Start (PHS) Early Head Start (EHS) 95 West 100 South Suite 200 LOGAN, UTAH 84321

CACHE COUNTY (435) 755-0081 FAX: (435) 755-0125 Box Elder (435) 723-7755 Fax 435-734-4932/ Fielding (435) 458-2700 / Preston (208) 852-3012 Oneida (208) 766-2200

#### Dear Parents/Guardians:

Bear River Head Start is a free (no cost to the parents/guardians), federally funded, comprehensive preschool program. Federal income guidelines and child/family circumstances are considered to determine eligibility. Please complete a separate application for each child applying. <u>Please keep our office informed of any changes in your contact information (address, phone number).</u>

### Please turn in these documents with the application:

- ☐ **Proof of age**-birth certificate, christening/blessing certificate **OR** other legal document.
- ☐ Income verification-need 1 of the following documents, listed in order of preference.
  - W-2 form
  - **Tax form (1040)**
  - check stubs = 12 months preferred
  - letter from employer
  - Scholarship/grants

- verification from TANF
- SSI documentation
- Foster Care documentation
- Child support

\*Children in public assistance (TANF), Foster Care or SSI programs are income eligible\*

Please attach a current copy of your child's/family's Public Assistance (TANF), Foster Care, or SSI document.

This will be retained and kept with your child's application.

# IF THE ITEMS LISTED ABOVE ARE NOT PRESENTED WITH YOUR APPLICATION, WE WILL BE UNABLE TO KEEP AND PROCESS YOUR APPLICATION.

Children with disabilities or special needs are welcome. Please attach a copy of your child's IEP or IFSP to the application.

Head Start involves families as well as the Head Start child. Parent support is vital to the success of the program. Parents (families) are encouraged to volunteer time to the program. Volunteering can include helping in the classroom, preparing activities at home, serving on Parent Committees, etc.

Upon acceptance into the program, your child will be assigned a home-based option or center-based class.

In addition, your family will receive Family Advocate services. Family Advocate services focus on strengthening the family, literacy/education and employability.

Center-based children may ride the Head Start bus for class field trips.

Transportation is **not** provided to or from school.

Transportation Alternatives: parents can create car pools, ride public transportation, or request the home-based option.

I have read and understand the above and would like to apply to have my child in Bear River Head Start. <u>I</u> understand that by submitting this application I am not guaranteed enrollment.

#### PARENTS PLEASE KEEP THIS PAGE. IT IS FOR YOUR INFORMATION

#### All Earnings Must be Reported

\*Gross Earnings from Employment & Unemployment\* \*Retirement or Disability\* \*Financial Assistance\*

\*Foster Care Stipend\* \*Child Support or Alimony\* \*Self-employment Income\*

\*Farm Self-employment Income\* \*Scholarships/Grants

#### We follow the school district schedule for all holidays and breaks.

#### What will happen after my application is completed and turned in?

Upon receiving your application, the Recruitment & Enrollment team will process your information and input it into our database. Your child will then be placed on the Income Eligible or Over-Income waitlist for the site requested.

Head Start has limited slots for age-eligible **over-income** children, and the majority of those slots go to children with identified disabilities.

#### When will I hear if my child is in the program?

If you turn in an application between January and August (for the next program year – beginning September 2018), and if your child is selected to attend Bear River Head Start, you will receive a letter informing you that your child has been accepted into the program. This letter will be mailed to you summer of 2018.

If your child is not accepted, after August 21, 2018, he/she will remain on the waitlist until there is an opening. **You will be called** by a member of the Recruitment & Enrollment team if your child has been selected to fill the vacancy.

#### Will my child get into the program?

If your child is a foster or a homeless child, your chances are excellent; but we cannot guarantee your child will get in. The federal government determines who gets first priority in receiving services in Head Start and foster and/or homeless children are priority children.

If your child is **age and income eligible**, your chances are very good; **but we cannot guarantee your child will get in**. We maintain a waiting list every year! The program IS NOT first-come first-served, but the sooner you turn in your application the better, as first selections are made early in the summer. Government regulations require services to **those in the community who need the services the most.** Therefore, each application is rated based on the information provided in the application.

#### If you are selected to be in the program, the following health requirements will need to be met:

**MEDICAL & DENTAL REQUIREMENTS**-If you have questions please call our office at 435-755-0081.

- *Physical*: Your child will need an up-to date physical exam with a medical doctor. Please obtain a copy of the most recent physical exam that was done.
- *Hematocrit/Hemoglobin:* Your child will need a hematocrit or hemoglobin to be done with their physical if they are 12 months or older. If your child is on WIC, Head Start will request HGB from the WIC office.
- Lead Test: If your child is 12 months or older and has never had a lead test, obtain a lead test at the time of their
- physical, or call your child's doctor for a lab order.
- **Dental Exam**: Your child will need a dental exam with a dentist if he/she is 12 months or older. If your child is on a regular six-month schedule with his or her dental care, please obtain a copy of your child's latest six-month exam.
- Immunization Record (please copy front & back. Immunizations need to be up to date.

# **Bear River Head Start Application 2018-19 Family Member Information**

| Child Plus #   |  | Date application received  |  |                             | Staff recruiter   |                           |
|--|--|--|--|-----------------------------|---|---------------------------|
| Child's legal name:  |  | Preferred name:  |  | Da                          | Date of birth:  |                           |
|  |  |  | Ge   | Gender: Male [ ] Female [ ] |   |                           |
| English Proficiency [ ] None (doesn't speak or understand) [ ] Poor (doesn't speak but understands) [ ] Moderate (speaks & understands a little) [ ] Proficient (speaks & understands)   |  | Primary Language:  [ ] English [ ] Spanish [ ] Other  Ethnicity: |  |                             | Race (check all that apply)  [ ] Asian [ ] American Indian or Alaska Native [ ] African/Black/African American [ ] Caucasian [ ] Pacific Islander [ ] Multi/Biracial [ ] Other_ |                           |
| Living Address   |  | City   | -  | State                       | Zip   | County                    |
| Mailing Address (If dif  | ferent from living ad  | address) City Sta  |  | State                       | Zip   | County                    |
| Is your living address a temporary arrangement?  (Excluding renters)  [ ] YES [ ] NO  [ ] YES [ ] NO   |  |  | [ ] Living in a shelter [ ] Living in a car, park, campground, or public space [ ] Living in a space without adequate facilities |                             |   |                           |
| Home phone   | Cell phone   | Cell phone Work phone  |  |                             | Message   | phone                     |
| # in<br>Household  | # in<br>Family   | # of Childs<br>in Family   | ren  | # of Children<br>ages 0-3   |   | # of Children<br>ages 4-5 |
| Parental status in hom   |  | [ ] Two paren  | its [] Rela  |                             | oster care  | uges 4 c                  |
| Primary language spoke   | Language you prefer the visits/mail in (circle one) English or Spanish |  |  | ail in (circle one)         |   |                           |
| Please mark all that you receive: [ ]TANF [ ] SSI [ ] Medicaid [ ] WIC [ ] SNAP (The following documents will be required and retained with the application: SSI/TANF)   |  |  |  |                             | ] SNAP  |                           |
| Referral (please present documentation)[ ]School District [ ]Health Department or WIC [ ]CAPSA [ ]Up to 3 program [ ]Doctor/Health Care Provider [ ]Division of Child & Family Services or CPS [ ]Other  |  |  |  |                             |   |                           |
|  |  |  |  |                             |   |                           |
| • Does this child need full-day, full-year childcare because you are working or in training? [ ] YES [ ] NO  |  |  |  |                             |   |                           |
| Please select the type of child care the child receives during that part of the day when they are not in Preschool Head Start or      Early Head Start?  [ ] Family child care home [ ] Through a public school pre-kindergarten program [ ] Child care center or home [ ] At home or with relative or unrelated adult [ ] Other |  |  |  |                             |   |                           |
| Ear  | ly Head Start Pa   | rents: Please  | complete by  | mother of c                 | child if preg   | gnant                     |
| Are you Pregnant? [ ] Yes [ ]No  |  |  | If Yes, w  | Yes, when is you Due Date?/ |   |                           |

| Please list any specific concern concerns/needs/circumstances, d family within the last year)  Is your child on an IEP/IFSP? Name of School district or progr. As legal guardian of to exchange information regarding to exchange information regarding the parent/Guardian Signature EMERGENCY CONTAC | Is why you be disabilities, do not be seen to be seen t | YES [ ] Pe: Up-to-Three for the purposes                       | COSSIBLE CON or Idaho Infant a I give permission of enrollment p  | CERN & Toddler) on to the school oriority in the He | district or program listed above ead Start Program.                 |
|--|--|--|---|---|---|
| Name   | Relati   | onship to child  |   | Contact: Yes [                                      | ] No[]  |
| AddressC   |  |  |   |   |   |
| Home phone   |  |  |   |   |   |
| Name   | Relatio  | onship to child  |   | _ Contact: Yes [                                    | ] No[]  |
| AddressC   |  | -  |   |   |   |
| Home phone C   |  |  |   |   |   |
| Name_  | Relation   | onship to child  |   | _ Contact: Yes [                                    | ] No[]  |
| AddressC   | City   | State  | _ Zip   | _ Release: Yes [                                    | ] No [ ]  |
| Home phone (   | Cell phone   |  | Work phone  |   | -   |
| Family Member Information  Primary Adult (person filling out form)  First name Last name Date of birth:  |  |  |   |   |   |
| Lives with family? [ ] YES [ ] N   | OV   | <b>Provides financ</b>   | ial support? [ ]  | YES [ ] NO  | Gender: Male [ ] Female [ ]   |
| <ul> <li>[ ] Master's degree</li> <li>[ ] Bachelor's degree</li> <li>[ ] Associate's degree</li> <li>[ ] Training/Tech Cert.</li> <li>[ ] Some college/Tech school</li> </ul>  | [ ] High scho<br>[ ] GED<br>[ ] Grade 12<br>[ ] Grade 11<br>[ ] Grade 10<br>[ ] Grade 9<br>*If less than g<br>specify here   |  | Employment sta<br>[ ] Full time 35-<br>[ ] Full time & t<br>[ ] Part time<br>[ ] Part time & t<br>[ ] Training or s | + hours [ ] training [ ] training [ ]               | Seasonally employed  Retired or disabled  Unemployed  Homemaker     |
| English Proficiency  [ ] None (doesn't speak or understa [ ] Poor (doesn't speak but understa [ ] Moderate (speaks & understands [ ] Proficient (speaks & understands)  What is your relationship to the child   | and)<br>ands)<br>s a little)<br>s)   | Primary Languag  [ ] English [ ] Spanish [ ] Other  Ethnicity: | e<br>panic  |   | ndian or Alaska Native<br>nerican [ ] Pacific Islander<br>[ ] Asian |

[ ] NO

Do you have custody of the child applying? [ ] YES

Email:

|  |  | Secon  | dary Adult  |  |
|--|--|--|---|--|
| First name   |  | Last   | name  | Date of birth:   |
| Lives with family?   |  | Provides fina  | ncial support? [  | YES [ ] NO Gender: Male [ ] Female [ ]   |
| []YES []NO   |  |  | i i   | 1220 [ ]110   00000000   1000000 [ ]   |
| Home Phone   | Cell Phone   | E  | mployers Phone  | Message Phone  |
| Living address   | State  | Zip  | County  | 1 ( )  |
| Mailing address(if differe   | nt from living address)  | State  | Zip   | County   |
| Education level [ ] Master's degree [ ] Bachelor's degree [ ] Associate's degree [ ] Training/Tech Cert. [ ] Some college/Tech se  | [ ] GEI<br>[ ] Grad<br>[ ] Grad<br>[ ] Grad<br>chool [ ] Grad            | de 12<br>de 11<br>de 10<br>de 9<br><b>than grade 9</b> | Employment st  [ ] Full time 35  [ ] Full time &  [ ] Part time  [ ] Part time &  [ ] Training or s | + hours [ ] Seasonally employed training [ ] Retired or disabled [ ] Unemployed training [ ] Homemaker   |
| English proficiency  [ ] None (doesn't speak to be a speak | out understands) understands a little) understands)  ip to the child app | Ethnicity:  Hispa  Non-I  lying to Bear River          | nic<br>Hispanic<br><b>Head Start?</b>   | Race (check all that apply)  [ ] American Indian or Alaska Native  [ ] African American [ ] Pacific Islander  [ ] Caucasian [ ] Asian  [ ] Multi/Biracial  [ ] Other |
| Do you have custody of Email:  | the child applying   | ? [ ] YES  | 10  |  |
| parental ri  | rt honors educati  | onal rights for all p<br>todial Parent that o          | parents. If you ha  | l Parent of Child Applying. eve court documents that prohibits educational e provided at the time of application.  |
| Name   |  | Address<br>City  |   | Home ( ) Cell ( )  |
| Date of Birth  |  | State/Zip  |   | Work ( )   |
| First name:  | Other Childre  | en in Family (not<br>Last name:                        | t child who is ap   | plying for Head Start)  Gender: Male [ ] Female [ ]  |
| Related by blood, marr   | iage or adoption:  | [ ] YES  | Date of   | of birth:  |
| Relationship to child ap   | oplying:   |  | Lives   | with family? [ ] YES [ ] NO  |
| Race (check all that appl  |  | Native [ ] Black                                       | [ ] Pacific Islande   | er [ ] White [ ] Other   |
| First name:  |  | Last name:   |   | Gender: Male [ ] Female [ ]  |
| Related by blood, marr   | iage or adoption:  | [ ] YES  | Date of   | of birth:  |
| Relationship to child applying:  |  |  | Lives   | with family? [ ] YES [ ] NO  |
| Race (check all that appl  |  | Native [ ] Black                                       | [ ] Pacific Islande   | er [] White [] Other   |

| Related by blood, marriage or adoption: [   YES  | First name:                       | Last name:                   | Gender: Male [ ] Female [ ]             |  |
|--|-----------------------------------|------------------------------|---|--|
| Related by blood, marriage or adoption:  Rece (check all that apply) American Indian or Alaska Native  Related by blood, marriage or adoption:  Related by blood, marriage or Related light in  Related by blood, marriage or Related by blood, marriage or Re | Deleted by blood many's as an ad  | landian Flyes Flyo           | Dete of hinth.                          |  |
| Related by blood, marriage or adoption: []YES []NO   Date of birth:   Lives with family? []YES []NO   Race (check all that apply)   [] Asian [] American Indian or Alaska Native [] Black [] Pacific Islander [] White [] Other  |                                   | option: [ ] YES [ ] NO       |   |  |
| Related by blood, marriage or adoption: []YES []NO   | Relationship to child applying:   |                              | Lives with family? [ ] YES [ ] NO       |  |
| Reac (check all that apply)  | First name:                       | Last name:                   | Gender: Male [ ] Female [ ]             |  |
| Race (check all that apply)    Asian   American Indian or Alaska Native   Black   Pacific Islander   White   Other   | Related by blood, marriage or ad  | loption: [ ] YES [ ] NO      | Date of birth:                          |  |
| Asian [ ] American Indian or Alaska Native [ ] Black [ ] Pacific Islander [ ] White [ ] Other  | Relationship to child applying:   |                              | Lives with family? [ ] YES [ ] NO       |  |
| Related by blood, marriage or adoption: []YES []NO Date of birth: Relationship to child applying: Lives with family? []YES []NO  Race (check all that apply) [] Asian [] American Indian or Alaska Native [] Black [] Pacific Islander [] White [] Other   |                                   | or Alaska Native [ ] Black [ | Pacific Islander [ ] White [ ] Other    |  |
| Relationship to child applying:  Race (check all that apply) [ ] Asian [ ] American Indian or Alaska Native [ ] Black [ ] Pacific Islander [ ] White [ ] Other   | First name:                       | Last name:                   | Gender: Male [ ] Female [ ]             |  |
| Relationship to child applying:  Race (check all that apply) [ ] Asian [ ] American Indian or Alaska Native [ ] Black [ ] Pacific Islander [ ] White [ ] Other   | Related by blood, marriage or ad  | loption: []YES []NO          | Date of birth:                          |  |
| Race (check all that apply)   Asian   American Indian or Alaska Native   Black   Pacific Islander   White   Other  | • ,                               |                              |   |  |
| Asian [ ] American Indian or Alaska Native [ ] Black [ ] Pacific Islander [ ] White [ ] Other  | 1 11 0                            |                              | • |  |
| First name:  Last name:    Bacheor: Male     High school graduate     Female       Female  |                                   | or Alaska Native [ ] Black [ | Pacific Islander [ ] White [ ] Other    |  |
| First name:   Last name:   Back   Gender:   Male   Female  | [ ] Tistan [ ] Timerrean Incian o | Triusku tvarve [ ] Black [   | Tuestie Islander [ ] White [ ] Outer    |  |
| First name:   Last name:   Back   Gender:   Male   Female  |                                   | Other Children or            | Adults in Household                     |  |
| Education level  | First name:                       |                              |   |  |
| Education level  | rust name.                        | Last name.                   |   |  |
| [ ] Master's degree  | Education level                   | 1 High school graduate       |   |  |
| [ ] Bachelor's degree  |                                   |                              |   |  |
| [ ] Associate's degree [ ] Grade 11 [ ] Part time [ ] Unemployed [ ] Part time & training [ ] Homemaker [ ] Some college/Tech school [ ] Grade 9   |                                   | = =                          |   |  |
| [ ] Training/Tech Cert. [ ] Grade 10 [ ] Grade 9   |                                   | = =                          |   |  |
| Some college/Tech school   Grade 9   *If less than grade 9   specify here   Sepecify here      |                                   |                              |   |  |
| *If less than grade 9 specify here   |                                   | = =                          |   |  |
| Related by blood, marriage or adoption: [] YES [] NO Relationship to child applying:  Race (check all that apply) [] Asian [] American Indian or Alaska Native [] Black [] Pacific Islander [] White [] Other  |                                   |                              | [ ] Truming of states                   |  |
| Relationship to child applying:  Race (check all that apply)  [ ] Asian [ ] American Indian or Alaska Native [ ] Black [ ] Pacific Islander [ ] White [ ] Other  |                                   |                              |   |  |
| Relationship to child applying:  Race (check all that apply)  [ ] Asian [ ] American Indian or Alaska Native [ ] Black [ ] Pacific Islander [ ] White [ ] Other  | Related by blood, marriage or ad  | loption: [ ] YES [ ] NO      | Lives with family? [ ] YES [ ] NO       |  |
| First name:  Last name:  Black [ ] Pacific Islander [ ] White [ ] Other  First name:  Bute of Birth:  Gender: Male [ ] Female [ ]  Education level [ ] High school graduate [ ] Master's degree [ ] GED [ ] Full time 35+ hours [ ] Full time 35+ hours [ ] Retired or disabled [ ] Associate's degree [ ] Grade 12 [ ] Full time & training [ ] Retired or disabled [ ] Training/Tech Cert. [ ] Grade 10 [ ] Part time & training [ ] Homemaker [ ] Some college/Tech school [ ] Grade 9  *If less than grade 9  specify here  Related by blood, marriage or adoption: [ ] YES [ ] NO  Relationship to child applying:  |                                   |                              | , |  |
| First name:    Last name:   Cender:   Male [ ]   Female [ ]  | Race (check all that apply)       |                              |   |  |
| Education level   [ ] High school graduate   Employment status   [ ] Master's degree   [ ] GED   [ ] Full time 35+ hours   [ ] Seasonally employed   [ ] Full time & training   [ ] Retired or disabled   [ ] Part time & training   [ ] Unemployed   [ ] Training/Tech Cert.   [ ] Grade 10   [ ] Part time & training   [ ] Homemaker   [ ] Some college/Tech school   [ ] Grade 9   [ ] Training or school   [ ] Training or school   [ ] Training or school   [ ] Wes with family?   YES   ] NO   Related by blood, marriage or adoption:   YES   NO   Relationship to child applying:   | [ ] Asian [ ] American Indian o   | or Alaska Native [ ] Black [ |   |  |
| Education level [ ] High school graduate [ ] Master's degree [ ] GED [ ] Bachelor's degree [ ] Grade 12 [ ] Full time 35+ hours [ ] Retired or disabled [ ] Part time [ ] Part time [ ] Unemployed [ ] Part time & training [ ] Homemaker [ ] Some college/Tech school [ ] Grade 9 *If less than grade 9 *specify here  Related by blood, marriage or adoption: [ ] YES [ ] NO Relationship to child applying:    Employment status [ ] Full time 35+ hours [ ] Part time & training [ ] Part time & training [ ] Training or school    Training or school   Training or school   Training or school   Training or school   Training or school   Training or school   Training or school   | First name:                       | Last name:                   |   |  |
| [ ] Master's degree [ ] GED [ ] Full time 35+ hours [ ] Seasonally employed [ ] Bachelor's degree [ ] Grade 12 [ ] Full time & training [ ] Retired or disabled [ ] Associate's degree [ ] Grade 11 [ ] Part time [ ] Unemployed [ ] Training/Tech Cert. [ ] Grade 10 [ ] Part time & training [ ] Homemaker [ ] Some college/Tech school [ ] Grade 9 [ ] Training or school *If less than grade 9 specify here [ ] NO **Related by blood, marriage or adoption: [ ] YES [ ] NO **Relationship to child applying:  |                                   |                              |   |  |
| [ ] Bachelor's degree [ ] Grade 12 [ ] Full time & training [ ] Retired or disabled [ ] Associate's degree [ ] Grade 11 [ ] Part time [ ] Unemployed [ ] Training/Tech Cert. [ ] Grade 10 [ ] Part time & training [ ] Homemaker [ ] Some college/Tech school [ ] Grade 9 [ ] Training or school *If less than grade 9 specify here [ ] NO  Related by blood, marriage or adoption: [ ] YES [ ] NO  Relationship to child applying:  |                                   | •                            |   |  |
| [ ] Associate's degree [ ] Grade 11 [ ] Part time [ ] Unemployed [ ] Training/Tech Cert. [ ] Grade 10 [ ] Part time & training [ ] Homemaker [ ] Some college/Tech school [ ] Grade 9 *If less than grade 9 *specify here [ ] NO *Relationship to child applying:  | [ ] Master's degree               | [ ] GED                      |   |  |
| [ ] Training/Tech Cert. [ ] Grade 10 [ ] Part time & training [ ] Homemaker [ ] Some college/Tech school   | [ ] Bachelor's degree             | [ ] Grade 12                 |   |  |
| [ ] Some college/Tech school [ ] Grade 9 *If less than grade 9 specify here  Related by blood, marriage or adoption: [ ] YES [ ] NO Relationship to child applying:  [ ] Training or school  [ ] Training or school  [ ] Training or school  [ ] VES [ ] NO  |                                   | = =                          |   |  |
| *If less than grade 9 specify here  Related by blood, marriage or adoption: [] YES [] NO Relationship to child applying:  Lives with family? [] YES [] NO  |                                   | 2 3                          | [ ] 8                                   |  |
| Related by blood, marriage or adoption: [] YES [] NO Relationship to child applying:  Lives with family? [] YES [] NO  | [ ] Some college/Tech school      | = =                          | [ ] Training or school                  |  |
| Related by blood, marriage or adoption: [ ] YES [ ] NO Lives with family? [ ] YES [ ] NO Relationship to child applying:   |                                   |                              |   |  |
| Relationship to child applying:  | Deleted by blood, marriage are al | _                            | Lives with family? [ ] VES [ ] NO       |  |
|  |                                   |                              |   |  |
| race (check an that approx)  |                                   |                              |   |  |
| [ ] Asian [ ] American Indian or Alaska Native [ ] Black [ ] Pacific Islander [ ] White [ ] Other  |                                   | or Alaska Native [ ] Black [ | Pacific Islander [ ] White [ ] Other    |  |

| Please indicate a first choice with a "1" and a se   | cond choice with a "2"  |
|--|---|
| Preschool Head Start (PHS)   | Early Head Start (EHS)  |
| Serving children 3(by Sept 1) -5 years old   | Serving children 0-3 & Pregnant mothers   |
| PHS Home Based options:  | Center Based UTAH:  |
| Box Elder  | Cache South-Nest/Koop   |
| Cache/Rich   | (Mon-Friday 8 am-2 pm)  |
| Idaho  |   |
| DVIC C + D   1 / I/DAVI  | Cache North- The Fish Pond  |
| PHS Center Based options UTAH:   | (Mon-Friday 8 am-2 pm)  |
| Logan AM Hyrum AM*Brigham-3 Mile   |   |
| Logan PM Hyrum PM *Brigham- Discovery  | Hama Danad IVEAH.   |
| *Smithfield *Richmond *Fielding *The classes with the asterisk are extended day classrooms (Mon- | Home Based UTAH:  |
| ·  | Box Elder Cache   |
| Fri, 6 hours)  | Cache   |
| PHS Center Based options IDAHO:  | Home Based IDAHO:   |
| Paris  | Caribou/Bear Lake   |
| Preston AM   | Franklin  |
| Preston PM   |   |
| Malad  |   |
|  |   |
| Have you been convicted of a crime in the last seven (7) years? No Yes  f yes, please explain    | lity provided by me is true and accurate. I further<br>that intentionally providing misleading, inaccurat |
| Parent/Guardian signature  |   |
|  |   |
| Parent/Guardian signature  | Date  |
| Witness/Staff signature  | Date  |
| Comments/Notes:  |   |
|  |   |
|  |   |

# BELOW THIS LINE STAFF USE ONLY

**USO DE PERSONAL SOLAMENTE** 

This section is to be completed by the staff recruiter. Please complete interview with parent, STAFF INITIAL next to those that apply and an NA if it does not. Esta sección debe ser completada por el personal. Por favor complete la entrevista con los padres, ponga sus INICIALES a los que aplique y una NA a los que no aplique. Current income (check stubs, W2, tax form 1040, or employer letter) Verificación de ingresos (Formulario de impuestos (1040), forma W-2, talones de cheques, carta de portón) Proof of age (birth certificate, christening/blessing certificate, Medicaid card or passport) Prueba de edad (acta de nacimiento O acta de bautismo) Scholarship/grants Becas Child support Menutenicon de hijos \_\_\_\_ If living arrangement "temporary" was marked, document why Si marco SI, donde vive un arreglo temporal, explique su situación Verify all members have a full date of birth Verifice que todos los miembros de la familia tengan una fecha de nacimiento completa. SSI, TANF, or Foster Placement form Forma de SSI, TANF, o colocación de hogar (Foster care) Complete emergency contact information Complete la forma de Información de Contactos de Emergencia Both parents education/employment status filled in with working parents' income Educación/estatus laboral de ambos padres, igual que el ingreso de ambos o de un solo padre. Head Start choice option is marked with a "1" and second choice is marked with a "2" \_\_\_\_ IEP or IFSP documentation if applicable Court Documentation for Non-Custodial Parent if applicable I, the parent, have completed this interview with a Bear River Head Start staff member. He/she has reviewed that all information has been submitted with my application. By signing this form, I certify to the best of my knowledge and belief that all information regarding eligibility provided by me is true and accurate. Yo el padre he completado esta entrevista con un representante de Bear River Head Start. El/Ella revisado que toda la información se ha presentado con mi solicitud. Al firmar este formulario, certifico a lo mejor de mi conocimiento y creencia que se proporciona toda la información relativa a elegibilidad por mí es verdadera y exacta. I, staff member of Bear River Head Start, have reviewed and conducted this interview with the parent/guardian.

Yo, representante de Bear River Head Start, he revisado y completado esta entrevista con el padre/guardián.

# **BEAR RIVER HEAD START**

# Child Medical Information Form

| Child's name   | Birthdate                            | Parent's name                 | Phone                                |  |
|--|--------------------------------------|-------------------------------|--------------------------------------|--|
| HAS YOUR CHILD BEEN SERVED ON WIC FROM <u>DECEMBER 2017 TO PRESENT TIME?</u> [ ] YES [ ] NO                                      |                                      |                               |                                      |  |
| City of the specific WIC department  | nt that service your child:          |                               |                                      |  |
| CHILD'S INSURANCE PROVI  | DER NAME:                            |                               |                                      |  |
| CHILD'S PHYSICIAN NAME:  |                                      | PHONE NUMBI                   | ER:                                  |  |
| Date of last or upcoming physical  | exam:                                |                               |                                      |  |
| CHILD'S DENTIST NAME:  |                                      | PHONE NUMB                    | ER:                                  |  |
| Date of last or upcoming dental ex   | xam:                                 |                               |                                      |  |
| <b></b>  | . – – – – – –                        |                               |                                      |  |
| Health Problems  |                                      |                               |                                      |  |
| Has child ever had <i>OR</i> currently h   |                                      | s or conditions? (Please mark | any applicable illness or condition) |  |
| □ boils  | □ heart/blood vessel disease         | ☐ child abuse and negle       | ect                                  |  |
| □ hives  | ☐ liver disease                      | □ sickle cell disease         |                                      |  |
| □ eczema   | □ polio                              | □ high lead levels            |                                      |  |
| □ asthma   | □ overweight                         | □ problems with teeth,        | gums, or mouth                       |  |
| □ bleeding tendencies  | □ underweight                        | ☐ frequent sore throat        |                                      |  |
| □ diabetes   | □ anemia                             | ☐ frequent cough              |                                      |  |
| <ul><li>☐ frequent vomiting</li><li>☐ frequent diarrhea</li></ul>  | ☐ frequent stomach pain              | ☐ frequent urinary infec      | ctions or trouble urinating          |  |
| -  | ints, crosses eyes, wears glasses, o | etc)                          |                                      |  |
|  | earing (tubes, frequent earaches, e  |                               |                                      |  |
| Please further explain any medi  |                                      |                               | lition that your child has. Also,    |  |
| please list what medications you   | r child is taking and for what n     | nedical condition             | •                                    |  |
|  | <del></del>                          |                               |                                      |  |
|  |                                      |                               |                                      |  |
| Yes No   |                                      |                               |                                      |  |
|  | nad a convulsion or seizure? If ye   |                               |                                      |  |
| Is child taking n  | nedicine for seizures? If yes, wha   | at medicine?                  | <del></del>                          |  |
| <b>ALLERGIES</b> : Please list all allergies and the <b>CHILD'S REACTION</b> to the allergens when he or she is exposed to them. |                                      |                               |                                      |  |
| FOOD Allergies/Reaction:   | <u> </u>                             |                               | •                                    |  |
| MEDICATION Allergies/React   | ion:                                 |                               |                                      |  |
| OTHER Allergies when near an   | imals, furs, insects, dust, etc./R   | eaction:                      | <del></del>                          |  |
|  |                                      | RMISSION FORM                 |                                      |  |
| Bear River Head Start has my pinclude: (Please initial each blan   |                                      | -invasive screenings through  | nout the year. These screenings will |  |
| Hearing and Vision   | Developmental screening              | Height/Weight                 | Social/Emotional screening           |  |
| These screenings are required for  | or all children enrolled in Head     | Start. Be assured that the t  | test information will be kept        |  |
| confidential and will only be used to plan special activities for your child.  |                                      |                               |                                      |  |
| Parent(s)/Guardian(s):   |                                      | Date:                         |                                      |  |
|  |                                      |                               |                                      |  |

<sup>\*\*\*</sup>This page is optional at this time, however if your child is selected for enrollment it will need to be filled out at that time.

# **BEAR RIVER HEAD START**

Health and Education Permission/Release Form \*\*\*

| Child's name   |  | Date of birth   | Telephone #:  |
|--|--|---|---|
| PERMISSION TO OBTAIN (Please initial. Parent initials no |  | LTH DATA INFORMATION  arly.)  |   |
| health providers (doctor, dent                           | ist, WIC, Medicaid,<br>ow-up services and    | insurance companies, mental heal  | equired health data from my child's th professionals) to meet medical, ts. This information may be obtained |
|  |  | oviders to release the required hear<br>this information by telephone, ma | Ith data information to the Head Startail, and/or fax.  |
| It is understood that the confidential.                  | above information                            | is to be used for professional purpo                                      | oses only and it is to be held  |
| OTHER PERMISSIONS - (Pl                                  | ease initial. Parent in                      | nitials need to be up-dated yearly.)                                      |   |
| I give permission for I                                  | Head Start to provid                         | e emergency first aid and seek emer                                       | gency medical help for my child.  |
| I give permission for I                                  | Head Start Staff to p                        | rovide screenings on my child (vision                                     | n, hearing, height and weight).   |
| I give permission for r<br>that all staff should be      |  | e posted in the classroom if there is                                     | a medical condition or food allergy   |
| I give permission for I community (newspape              |  | video and take photographs and use  | e these to promote our program in the   |
| I give permission for I promote their program            |  | videos and take photographs for us  | e in evaluating university students and   |
| I give permission for I                                  | Head Start to record                         | video for use in classroom observat                                       | ions.   |
| I give permission for I                                  | Head Start to allow c                        | lassroom photos and videos to be ta                                       | ken by parents.   |
| I give permission for I                                  | Head Start to take m                         | y child on Head Start field trips.  |   |
| their time in Head Sta<br>children. I give Bear l        | rt. This informatior<br>River Head Start per | gives the teacher a starting point to                                     | derstand that all results will be kept  |
| I give permission for I                                  | Head Start to perform                        | n mental health observations in the                                       | classroom and at socializations.  |
|  |  | as in effect for one year or for the<br>this authorization at any time b  |   |
| Parent/Guardian Signature                                | Date   | Staff Signature   | <br>Date  |

\*\*\*This page is optional at this time, however if your child is selected for enrollment it will need to be filled out at that time.